



Swift Runner

Ruff William



Swift Runner:

Drama Therapy and Storymaking in Special Education Paula Crimmens,2006-02-17 This practical resource book for professionals covers the broad spectrum of students attending special needs schools Paula Crimmens places therapeutic storymaking within the context of drama therapy and offers practical advice on how to structure and set up sessions to be compatible with special needs learning environments

Myths and Folk-tales of the Russians, Western Slavs, and Magyars Jeremiah Curtin,2020-09-28 I remember well the feelings roused in my mind at mention or sight of the name Lucifer during the earlier years of my life It stood for me as the name of a being stupendous dreadful in moral deformity lurid hideous and mighty I remember also the surprise with which when I had grown somewhat older and begun to study Latin I came upon the name in Virgil where it means the Light bringer or Morning star the herald of the sun Many years after I had found the name in Virgil I spent a night at the house of a friend in Milwaukee Wisconsin right at the shore of Lake Michigan The night was clear but without a moon a night of stars which is the most impressive of all nights vast brooding majestic At three o'clock in the morning I woke and being near an uncurtained window rose and looked out Rather low in the east was the Morning star shining like silver with a bluish tinge of steel I looked towards the west the great infinity was filled with the hosts of heaven ranged behind this Morning star I saw at once the origin of the myth which grew to have such tremendous moral meaning because the Morning star was not in this case the usher of the day but the chieftain of night the Prince of Darkness the mortal enemy of the Lord of Light I returned to bed knowing that the battle in heaven would soon begin I rose when the sun was high next morning All the world was bright shining and active gladsome and fresh from the rays of the sun the kingdom of light was established but the Prince of Darkness and all his confederates had vanished cast down from the sky and to the endless eternity of God their places will know them no more in that night again They are lost beyond hope or redemption beyond penance or prayer I have in mind at this moment two Indian stories of the Morning star one Modoc the other Delaware The Modoc story is very long and contains much valuable matter but the group of incidents that I wish to refer to here are the daily adventures and exploits of a personage who seems to be no other than the sky with the sun in it This personage is destroyed every evening He always gets into trouble and is burned up but in his back is a golden disk which neither fire nor anything in the world can destroy From this disk his body is reconstituted every morning and all that is needed for the resurrection is the summons of the Morning star who calls out It is time to rise old man you have slept long enough Then the old man springs new again from his ashes through virtue of the immortal disk and the compelling word of the star Now the Morning star is the attendant spirit or medicine of the personage with the disk and cannot escape the performance of his office he has to work at it forever So the old man cannot fail to rise every morning As the golden disk is no other than the sun the Morning star of the Modocs is the same character as the Lucifer of the Latins The Law and the Lawless Art Downs,2014-04-21 They looked impressive in their red tunics but the members of the fledgling North West

Mounted Police had little experience as they departed from Fort Garry in 1874 on a mission to bring order to the lawless territories west of the Red River. There they found a vast and rugged land ruled by whiskey traders, outlaws, and First Nations determined to defend their way of life from encroaching settlers. From remote barracks in Alberta, Saskatchewan, and Manitoba, the new recruits quickly rose to the job of dispatching justice to criminals such as the Plains Cree trapper Swift Runner, hanged for murder and cannibalism, and the notorious Regina crime duo of Gaddy and Raclette. They put their lives on the line and sometimes paid the ultimate price for it, as revealed in the story of Constable Graburn, shot in the back at Cypress Hills by an unknown killer, and of Manitoba's beloved first police chief Richard Power, who drowned while pursuing the fugitive Mike Carroll. In other stories, the frontier town of Calgary is the site of the first hanging of a white man in western Canada, while further east a quick-witted Métis from St. Boniface earns the title of Manitoba's first indigenous outlaw. These are amazing stories, indeed, of a formative time in Canada's history and the steadfast constabulary who helped bring order to a lawless land.

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