



Squaw Dance

Robert Harry Lowie



Squaw Dance:

Indian Dances of North America Reginald Laubin, Gladys Laubin, 1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing **Dancing Gods** Erna Fergusson, 2018-12-01 The dances and ceremonials of the Native Americans of the Southwest are described and explained this information authentic guidebook The author internationally famous Erna Fergusson has drawn upon many years of personal observation and careful research The principal religious ceremonies of the Pueblo Indians of the Rio Grande as well as those of the Zu i and Hopi are represented with an understanding of their background and significance The reader learns about such colorful events as the Corn Dances and the Eagle Dance and spectacular ceremonies like the Shaloko of Zu i and the Snake dances of the Hopis Navajo and Apache ceremonials are covered at length with an introduction to the life patterns of these remarkable people Besides the principal dances widely attended by tourists this book discusses many of the lesser known but equally interesting and dramatic happenings which have been a part of the religious life of Southwestern Native Americans for hundreds of years Sixteen full page illustrations of paintings by prominent artists give insight into the subject **A Navajo Legacy** John Holiday, Robert S. McPherson, 2005 In the second part of the book Holiday details the family and tribal teachings he has acquired over a long life He tells his grandparents stories of the Long Walk era discusses local attitudes about the land relates Navajo religious stories and recounts his training as a medicine man All of Holiday s experiences and teachings reflect the thoughts of a traditional practitioner who has found in life both beauty and lessons for future generations **BOOK JACKET We'll Be in Your Mountains, We'll Be in Your Songs** Ellen McCullough-Brabson, Marilyn Help, 2001-04 A remarkable collaboration between a university music professor and her one time student a traditional Navajo who teaches on the reservation Contact Zones Myra Rutherdale, Katie Pickles, 2011-11-01 Contact Zones locates Canadian women s history within colonial and imperial systems As both colonizer and colonized sometimes even simultaneously women were uniquely positioned at the axis of the colonial encounter the so called contact zone between Aboriginals and newcomers Some women were able to transgress the bounds of social expectation while others reluctantly conformed to them Aboriginal women such as E Pauline Johnson Bernice Loft and Ethel Brant Monture shaped identities for themselves in both worlds By recognizing the necessity to perform they enchanted and educated white audiences across Canada On the other side of the coin newcomers imposed increasing regulation on Aboriginal women s bodies Missionaries for example preached the virtues of Christian conjugality over mixed race and polygamous marriages especially those that hadn t been ratified by the church The Department of Indian Affairs agents withheld treaty payments or removed the children of Aboriginal women who did not properly perform their duties as wives and mothers In short Aboriginal women were expected to consent to moral sexual and marital rules that white women were already beginning to contest Contact Zones draws upon a vast array of primary sources to provide insight into the ubiquity

and persistence of colonial discourse and to demonstrate how it ultimately was an embodied experience Above all it shows how the colonial enterprise was about embodied contacts What bodies belonged inside the nation who were outsiders and who transgressed the rules these are the questions at the heart of this provocative book Jean Barman s chapter from Contact Zones Aboriginal Women on the Streets of Victoria Rethinking Transgressive Sexuality during the Colonial Encounter won the award from the Canadian Committee on the History of Sexuality Cecilia Morgan s Performing for Imperial Eyes Bernice Loft and Ethel Brant Monture Ontario 1930s 60s from Contact Zones was awarded the Hilda Neatby Prize in Canadian Women s History

The Navajo James F. Downs,1984-01-01 With a blend of description and theory this classic case study by James F Downs 1923 1999 focuses on the pastoral aspects of Nez Ch ii society and culture The tribe still holds to a pastoral herding ecology that has characterized some of the Navajo for at least 250 years Downs outlines the important themes of the culture including the importance of females the inviolability of the individual the prestige of age and the reciprocity principle and discusses in detail the relationships between the Nez Ch ii families and their sheep herds as well as their relationship to the dominant culture surrounding them

A bibliography of the Athapaskan languages Richard T. Parr,1974-01-01 This bibliography brings together the relevant materials in linguistics anthropology archaeology folklore and ethnomusicology for the Athapaskan languages It consists of approximately 5 000 entries of which one fourth have been annotated as well as maps and census illustrations Published in English

Outing ,1894 **Outing and the Wheelman** ,1894 *Senate documents* ,1884 *Tsá'ászi* ,1975 **The Ticket of Leave Man, an Amusing ... Story [by H. L. Williams] Based on the ... Drama of Real Life by Tom Taylor, Etc** Tom TAYLOR (Dramatist.),1875 **Museum of Northern Arizona Bulletin** ,1932 *The Collected Works of Edward Sapir: Southern Painte and Ute linguistics and ethnography* Edward Sapir,1989 Outing Magazine Poultney Bigelow,James Henry Worman,Ben James Worman,Caspar Whitney,Albert Britt,1894 Midwest Folklore ,1959 **Days in the Painted Desert and the San Francisco Mountains** Harold Sellers Colton,Frank Condle Baxter,Frank Condie Baxter,1932 **Dances and Societies of the Plains Shoshone** Robert Harry Lowie,1915 *The Fifth World of Enoch Maloney* Vincent Crapanzano,1970 The fifth world of Enoch Maloney is a young anthropologist s moving account of a sojourn and a friendship on an enormous Navaho reservation in Arizona New Mexico roughly the size of West Virginia where about 115 000 Navahos eke out an existence on what is euphemistically called semiarid land It is as well a disturbing and to some it will be surprising account of the way of life of the reservation Indian in North America Proportionately the Navaho are one of the fastest growing populations in the world Therefore their land poor as it is and increased only by four times while the population has grown by between ten and twelve times since 1868 is unable to support them A large percentage of the Navaho are living at a low subsistence level scratching a living from the land or apathetically awaiting the monthly welfare check From jacket flap

The Indian Miscellany William Wallace Beach,1877

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