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Sebastian Brünink



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Communication and Interaction on Instagram. A Psychological Science Perspective Kaan Akkanat,2015-02-17
Essay from the year 2012 in the subject Communications Mass Media grade 1 33 Jacobs University Bremen gGmbH language English abstract We re communicators by nature and things like Instagram offer us a new language to speak with say Daryl Peveto and Matt Slaby from Luceo Image Agency in a recent interview about the shifts in the paradigms of photographic and online communication Laurent 2012 Considering the increasing volume of communication via online channels their words may be interpreted as not surprising at all However the universe of social media platforms shows a great diversity in terms of the distinct offerings for different motivational needs of the users Inspiring from this variance this paper will first highlight the distinct features of Instagram Secondly the paper will attempt to assert Instagram into an alternative and empirically supported framework of social media goals by Hoffman and Novak 2012 in order to differentiate its utility from other platforms Thirdly the paper will critically compare and contrast Instagram and other well known social media platforms Facebook Twitter LinkedIn Xing Google on the basis of variety of theories like social interaction self understanding and self expression A subsequent conclusion will then be formulated with respect to the whole analysis *Spirituality in the Selfie Culture of Instagram* Petra P. Sebek,2019-03-22 This explorative study of personal spiritual expressions on Instagram generated important data in relation to the emerging field of cyberspirituality and showed the need for further development and research The book reveals several forms of spirituality present on Instagram mainly belonging to secular spirituality Many spiritual practices emerged in posts from all over the world demonstrated through photography as spiritual practice The Internet and social media in particular present an opportunity for individuals and communities to develop spiritual narrative when communicating online especially with young people who are more likely to express themselves as spiritual but not religious Spiritual authenticity on social media as a part of building spiritual capital is an important step

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