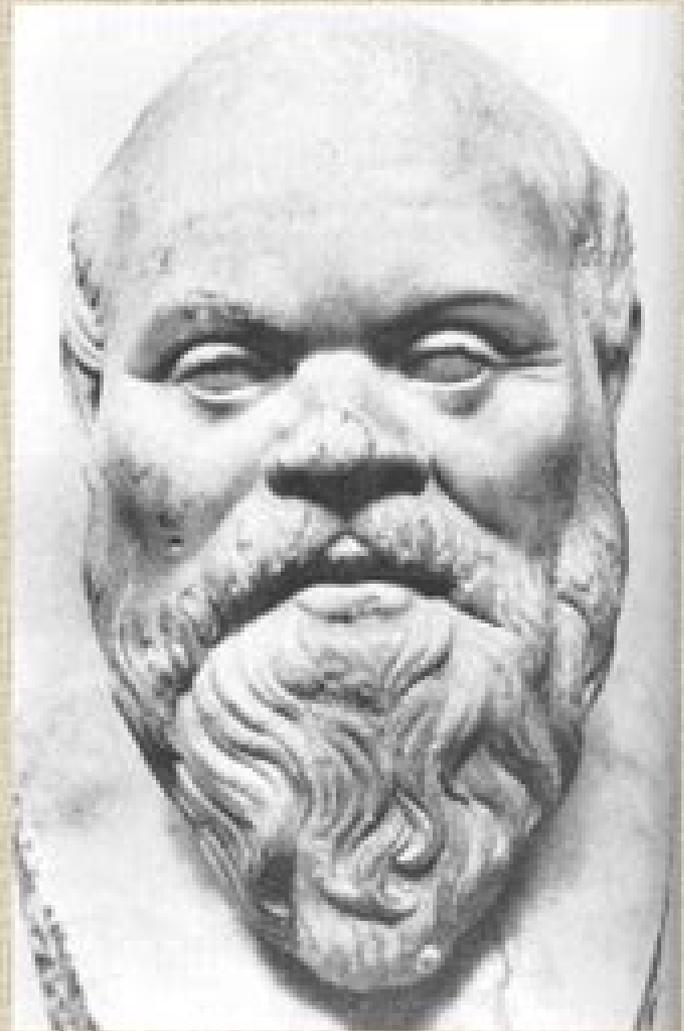


# Socrates

- 470-399 B.C.
- His "Socratic method" (system of arguing or debate) was used as a foundation for Western logic and philosophy
- Important influence on his students, including- Plato
- Sentenced to death for his teachings, which often questioned authority.



# Why So Socrates

**Christian Drosten**



## Why So Socrates:

**Socrates Dissatisfied** Roslyn Weiss, 1998 In this work the author contends that contrary to prevailing notions Plato's *Crito* does not show an allegiance between Socrates and the state that condemned him Weiss brings to light numerous indications that Socrates and the Laws are not partners *What Would Socrates Say?* Peter Kreeft, 2024-08-15 This book is an introduction to philosophy presented in the Socratic dialogue format Per the introduction It is appropriate for a one semester upper level high school course or as the beginning of an introductory college course where it should be supplemented by some readings from the great philosophers beginning with Plato *Myth and Metaphysics in Plato's *Phaedo** David A. White, 1989 This study intends principally to isolate and describe the function of myth in the *Phaedo* in order to show its effect on the complex metaphysics developed throughout the dialogue It further illustrates how these metaphysical concepts structure the dialogue's concluding eschatological myth **Plato's Socrates** Thomas C. Brickhouse, Nicholas D. Smith, 1994 Socrates as he is portrayed in Plato's early dialogues remains one of the most controversial figures in the history of philosophy This book concerns six of the most vexing and often discussed features of Plato's portrayal Socrates methodology epistemology psychology ethics politics and religion Brickhouse and Smith cast new light on Plato's early dialogues by providing novel analyses of many of the doctrines and practices for which Socrates is best known Included are discussions of Socrates moral method his profession of ignorance his denial of *akrasia* as well as his views about the relationship between virtue and happiness the authority of the State and the epistemic status of his *daimonion* By revealing the many interconnections among Socrates' views on a wide variety of topics this book demonstrates both the richness and the remarkable coherence of the philosophy of Plato's Socrates [Legendary Philosophers](#) Charles River Charles River Editors, 2017-12-29 Discusses the mysteries and controversies surrounding Socrates' life and death Examines Socrates' philosophy as portrayed by Plato and Xenophon Analyzes the debate over whether Plato portrayed Socrates accurately Includes busts and other art depicting Socrates and other important people in his life Includes a Bibliography for further reading As for me all I know is that I know nothing for when I don't know what justice is I'll hardly know whether it is a kind of virtue or not or whether a person who has it is happy or unhappy attributed to Socrates in Plato's *The Republic* In 427 B.C. the Ancient Greek city state of Athens was flourishing Approximately 80 years earlier the Athenians had formed the first self representative democracy in history the Peloponnesian War against Sparta had only just started and Socrates was only beginning to lay the foundation of what would become Western philosophy None of Socrates' works survived antiquity so most of what is known about him came from the writings of his followers most notably Plato What is known about Socrates is that he seemed to make a career out of philosophy and Plato was intent on following in his footsteps Yet for all of the influence of Socrates' life on his followers it was Socrates' death around 399 B.C. that truly shaped them Plato was so embittered by Socrates' trial in Athens that he completely soured on Athenian democracy and Aristotle would later criticize

politicians who relied on rhetoric when Aristotle's own life was threatened he fled Greece and allegedly remarked I will not allow the Athenians to sin twice against philosophy Since Socrates wrote nothing down or at least nothing that survived antiquity there has been a wealth of scholarship ever since attempting to determine the person to whom the philosophical positions of the various and genuine Socratic dialogues of Plato's should be attributed Even though Aristotle insisted that Socrates only cared about ethics and held no metaphysical theory of the kind that Plato propounded the attempt to read the ugly but wise Socrates via the Platonic dialogues continued up to the 20th century The change of tone style and philosophical topics seemed to be a big argument that Socratic views are to be found in the early Platonic works whereas later works bear the stamp of Plato's personal views The Platonic scholar Gregory Vlastos introduced a developmentalist position which has almost become an orthodoxy in Platonic studies by moving the discussion from the historical Socrates to Plato as a philosopher According to developmentalism if the views in the dialogue are not spelled out only to be refuted afterward then the person they should be attributed to is Plato and not Socrates These philosophical views developed over a period of time which also justifies the various inconsistencies and outright rejection of Plato's own metaphysical statements in subsequent dialogues Legendary Philosophers: The Life and Philosophy of Socrates chronicles the life death and mysteries surrounding Ancient Greece's first great philosopher Along with pictures of historic art depicting important people you will learn about Socrates like you never have before in no time at all *The Blundellian* Old Blundell's (School), 1877 Socrates and the Socratic Schools; Newly Translated from the 3d German Ed. of Dr. E. Zeller Eduard Zeller, Oswald Joseph Reichel, 1885

**The Public**, 1900 *The Dublin University Review ...*, 1885 Plato's Apology of Socrates and Crito and a Part of the Phaedo Plato, 1898 **Legendary Philosophers: the Life and Philosophy of Socrates** Charles River Charles River Editors, 2013-10-02 Discusses the mysteries and controversies surrounding Socrates life and death Examines Socrates philosophy as portrayed by Plato and Xenophon Analyzes the debate over whether Plato portrayed Socrates accurately Includes busts and other art depicting Socrates and other important people in his life Includes a Bibliography for further reading As for me all I know is that I know nothing for when I don't know what justice is I'll hardly know whether it is a kind of virtue or not or whether a person who has it is happy or unhappy attributed to Socrates in Plato's *The Republic* In 427 B C the Ancient Greek city state of Athens was flourishing Approximately 80 years earlier the Athenians had formed the first self representative democracy in history the Peloponnesian War against Sparta had only just started and Socrates was only beginning to lay the foundation of what would become Western philosophy None of Socrates works survived antiquity so most of what is known about him came from the writings of his followers most notably Plato What is known about Socrates is that he seemed to make a career out of philosophy and Plato was intent on following in his footsteps Yet for all of the influence of Socrates life on his followers it was Socrates death around 399 B C that truly shaped them Plato was so embittered by Socrates trial in Athens that he completely soured on Athenian democracy and Aristotle would later criticize

politicians who relied on rhetoric when Aristotle's own life was threatened he fled Greece and allegedly remarked I will not allow the Athenians to sin twice against philosophy Since Socrates wrote nothing down or at least nothing that survived antiquity there has been a wealth of scholarship ever since attempting to determine the person to whom the philosophical positions of the various and genuine Socratic dialogues of Plato's should be attributed Even though Aristotle insisted that Socrates only cared about ethics and held no metaphysical theory of the kind that Plato propounded the attempt to read the ugly but wise Socrates via the Platonic dialogues continued up to the 20th century The change of tone style and philosophical topics seemed to be a big argument that Socratic views are to be found in the early Platonic works whereas later works bear the stamp of Plato's personal views The Platonic scholar Gregory Vlastos introduced a developmentalist position which has almost become an orthodoxy in Platonic studies by moving the discussion from the historical Socrates to Plato as a philosopher According to developmentalism if the views in the dialogue are not spelled out only to be refuted afterward then the person they should be attributed to is Plato and not Socrates These philosophical views developed over a period of time which also justifies the various inconsistencies and outright rejection of Plato's own metaphysical statements in subsequent dialogues

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